



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2857

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/811,593 | <b>FILING OR 371(c)<br/>DATE</b><br>03/29/2004<br><b>RULE</b> | <b>CLASS</b><br>435 | <b>GROUP ART UNIT</b><br>1651 | <b>ATTORNEY<br/>DOCKET NO.</b><br>MTC 2002.1 (37-21<br>(53264) |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Muhammad Anzar, Chesterfield, MO;  
 Cindy L. Ludwig, St. Louis, MO;  
 Jeffrey A. Graham, Chesterfield, MO;  
 Jeanette A. Glaenzer, University City, MO;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/458,731 03/28/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/08/2004

|   |                           |                         |                       |                            |
|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>MO | SHEETS<br>DRAWING<br>33 | TOTAL<br>CLAIMS<br>38 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                           |                         |                       |                            |
| Verified and<br>Acknowledged<br>Examiners Signature <i>[Signature]</i> Initials <i>TMG</i>  |                           |                         |                       |                            |

## ADDRESS

000321

## TITLE

Process for the staining of sperm

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1224 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--|---|--|